

NEW HAMPSHIRE PARI-MUTUEL COMMISSION 78 REGIONAL DRIVE CONCORD, NH 03301 TELEPHONE: (603)-271-2158 FAX: (603) 271-3381

PRIMARY GAME OPERATOR APPLICATION FOR A GAME OPERATOR LICENSE

INSTRUCTIONS: All primary game operators shall complete this application form and submit it to the Commission. "Primary game operators" mean any consultants or any persons other than a bona fide member of the charitable organization involved in conducting, managing, supervising, directing or running the games of chance. Hand print or type an answer to every question. If a question does not apply to you, state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made herein is subject to verification. All applicants are advised that this application is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the denial, suspension or revocation of a license.

* PLEASE ATTACH TO THIS APPLICATION A COMPLETED CRIMINAL RECORD RELEASE AUTHORIZATION FORM AND 2 PHOTOGRAPHS THAT MEET PASSPORT STANDARDS*

OT CONTON

| Company Address: | | | | | |
|--|------------------|-----------------|------------------|--------------------|----------|
| Numb | er of Street | | City | State | Zip Code |
| Name: | | | Social S | Security Number: | |
| Name: First Name | Middle Na | me L | ast Name | | |
| Home Address: | | | | | |
| Number o | of Street | | City | State | Zip Code |
| Mailing Address: | | | | | |
| Mailing Address: Post Of | fice Box or Numb | per of Street | City | State | Zip Code |
| | | | of Birth: | | |
| Date of Birth: Month | Day | Year | City | | State |
| Gender: □ Male □ Femal | le Height: | Weight: | Hair: | Eye: | |
| Scars, Tattoos, Distinguisl | | | | | |
| | | | | | |
| Home Telephone #: (|) | | _ Busine | ess Telephone #: (| _) |
| Cell Phone #: () Drivers License/State ID N | Number | | rasspo Issued | ort # by: | |
| officers Election State 1D 1 | State | Number | 155404 | oj | |
| Are you a U.S Citizen? | Yes □ No If ' | 'No", Country o | of Citizenship: | | |
| Alien Registration Numbe | er: | <u>-</u> | Passport Numb | oer: | |
| Are you or have you ever | | | | on(s)? □ Yes □ N | |

Father Mother

Father-In-Law Mother-In-Law

| Initials: | |
|------------|--|
| Applicants | |

| Brothers/Sisters Name | Date of Birth | Address | (| Occupation | Spouses Name (Maiden) |
|-------------------------|--------------------|-------------|-----------------------------|------------------|----------------------------------|
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| | | SECTION | 4: EDUCATION | ON | |
| Name of School | Location | | Dates Atte | nded | Graduated |
| Grammar School | | | | | Yes □No □ |
| High School | | | | | Yes □No □ |
| | | | | | |
| College or University | | | | | Yes □No □ |
| Other | | | | | Yes □No □ |
| Highest type of degree | obtained and fiel | d: | · | | |
| | SEC | TION 5: MIL | ITARY INFOI | RMATION | |
| Have you ever served in | n any armed forc | es? Yes □ | No □ | | |
| Branch: | | | _ Date of Entry-A | ctive Service: _ | |
| | | | | | |
| Ť | Type of Discharge: | | | | |
| | | | | | |
| general court martial? | • | | | | mary action, a trial, or special |
| SECTION 6: ARREST, | DETENTIONS, A | | ONS: (INCLUDE ONVICTED.) | THOSE ARRES | TS IN WHICH YOU WERE NO |

A. Have you ever been arrested, detained, charged, indicted, or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes \square No \square If so, give details in space provided below. List all cases without exception. If additional space is needed please list on separate sheet.

| Date of Arrest | Age | Charge | Jurisdiction | Disposition | Arresting Agency |
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| В. | Has a criminal indic | tment, information | n, or complaint related | to the gaming or lottery | ndustry ever been | Yes | No | |
|------|---|----------------------|-------------------------|----------------------------|--------------------|-----|----|--|
| | | | u were not arrested or | in which you were name | d as an unindicted | | | |
| | co-party? If yes, furnish details below | | | | | | | |
| C. | | | | | | | | |
| | gambling offense, di | rug offense, or crit | ne of violence? | | | | | |
| D. | D. Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or commission? | | | | | | | |
| E. | E. Have you ever had a civil or criminal record expunged or sealed by a court order? If yes, complete below | | | | | | | |
| | When | City | County | St | ate | | | |
| F. | F. Have you ever received a pardon for any criminal offense? If yes, When | | | | | | | |
| If y | our answer to any of | f the above questi | ons (B through F) is | yes, give details on a sep | oarate page. | | | |
| G. | Has any member of y | our family or of y | our spouse's family ev | er been convicted of a fel | ony? Yes □No □ | | | |
| | If yes, complete the fo | ollowing: | | | • | | | |
| Nar | ne | Relationship | Charge | Location | Date | | | |
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H. Do you now or have you ever knowingly been associated with socially or professionally, persons known to be convicted of a felony or having ties with organized crime? (If yes, explain)

I. Have you, as an individual, member of a partnership, or owner, director, or officer of a corporation or any entity, ever been a party to a lawsuit as either a plaintiff or defendant? (Other than divorces.) Yes \square No \square If yes, give details below. List all cases without exception, including bankruptcies:

| Court and Plaintiff/Defendant | Case Number | City, State, Zip | Disposition |
|-------------------------------|-------------|------------------|-------------|
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SECTION 7: RESIDENCES

List all residences you have had for the last five (5) years:

| From Month/Year To Month/Year | Street & Number | City | State & County |
|-------------------------------|-----------------|------|----------------|
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SECTION 8: EMPLOYMENT HISTORY

1. Attach a list all employment activity, including periods of unemployment other than employment in the gaming or lottery industry for the last five (5) years. Please list the dates of employment, employer's name, supervisor's name, employer's address and telephone number and job title. The NH Pari-Mutuel Commission MAY contact any and all employers on your list.

| 2. Attach a list of all cur industry, including the da number and job title. Th | ates of employ | ment, emp | oloyer's nam | ie, supervisor's | s name, | employer | 's address and telephone |
|--|---------------------------------|---|--|-------------------------------------|--|----------------------------------|---|
| | SECTION 9 | 9: PERM | IITING/LI | CENSING I | NFOR | MATIO | N |
| 1. Have you ever withdr or liquor license suspend | | | | | | | r liquor license, had a gaming Yes □ No □ |
| | | | | | | | application, been denied a ed finding of unsuitability? |
| If yes, to question 1 or 2 | above, state w | here, whe | n, and for w | hat reason belo | OW. | | |
| Where | When | | Reason | | | | |
| | | | | | | | |
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| (other than mutual funds than the business, compa should include any "Doin | , 401ks, etc.) cany, casino for | or operate, which you " or "Ficti | manage or a are current tious Busine | ect as Agent for ly applying for | r any bu a Prima d. Yes [| siness, co ary Game ☐ No ☐ | If Yes, Please list |
| Name of Business | | Location | | | Kelatic | onsnip (A | gent, Owner, Manager, etc.) |
| 4. Have you ever been in Commission or held a pr | | | | | | | mpshire Pari-Mutuel ew Hampshire: Yes □ No □ |
| If yes, check appropriate | te box: | | | | | | |
| □Gaming □Boxing Promo □Jockey □Doctor | oter | | | | Race Ho | | |
| If yes, state where, year | s held, and th | e nature | of any discip | plinary action | s taken | against y | you, if any. |
| Date of Application Lice or Investigation | | Address | | Type of Licer Number | nse & L | icense | Disposition or Status of Application or License |
| | | | | | | | |
| | | | | | | | lals: |
| | | | | | | | nts Initi |
| 5. Do you have any relati | ives associated | l with or e | mployed in 1 | the gaming or | liquor in | dustry? | Yes □No □ |
| If yes, state the below int | formation | | | | | | |
| Name | | Relatio | n | | | Associa | tion or Employment |

5 of 14

| 1. Have you ever held a financial interesperation, jai alai fronton, lottery, casing | | | |
|---|------------------------------|------------------------------------|----------------------|
| SECTION 10 | : SUMMARY FINAN | ICIAL QUESTIONNAIRE | |
| 2. Do you own, rent or have access to a elsewhere? Yes \square No \square If yes, complete | | ner such depository located at a b | ank, home, office or |
| Box Number or Type of Depository | Location | City and State | |
| | | | |
| 3. Have you ever filed bankruptcy? Yes | □No □If yes, furnish de | etails on separate sheet. | |
| 4. Has your Federal Income Tax Return sheet | ever been audited or adju | usted? Yes □No □If yes, furnish | details on separate |
| TAX DATA (FEDERAL) | | | |
| 5. Have you filed your Federal Income If yes, attach copies of returns and supp If no, have you filed for an extension? Yapplication. If no, explain: | orting schedules covering | those three (3) years to this appl | |
| 6. Are you delinquent in paying any fin If yes, explain: | nancial obligation to the fo | ederal government? Yes □No □ | |
| TAX DATA (STATE) | | | |
| Complete only if you are required to file | e a state of New Hampshi | re income tax return. | |
| 7. Have you filed your state of New Ha If no, explain: | impshire Income tax retur | ns for the previous three (3) year | s? Yes □No □ |
| | | | |
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| plicants Initials: | |
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| plican | |

| 9. Do you own or control any ass | ets or liabilities located outside the | United States? Yes □ No □ |
|-------------------------------------|--|---|
| 10. Do you control, manage or ho | old in trust any assets or liabilities f | or another person or entity? Yes □No □ |
| 11. Applicants Annual Income | \$ | |
| Salary | Interest | _ Dividends |
| Other (Describe in Detail) | | |
| 12 Include all assets and liability | ies on the attached schedules (Atta | ah additional sahadulas or forms if nagassary |

STATEMENT OF ASSETS

AS OF _______, 20_____

| | Original Cost/ Investment | Market Value |
|---|--|---|
| Current Assets: Cash on Hand | \$ | \$ |
| Cash in Banks (Schedule "A") | \$ | |
| Accounts & Notes Receivable Schedule "B") | \$ | |
| nvestments: Stocks & Bonds (Schedule "C") | \$ | \$ |
| Business Investments Schedule "D") | \$ | \$ |
| Fixed Assets: Real Estate (Schedule "E") | \$ | \$ |
| Other Assets (Schedule "F") | \$ | \$ |
| ΓΟΤΑL ASSETS | \$ | \$ |
| AS OF | , 20 | |
| List all liabilities on the appropriate line belo | | |
| List all liabilities on the appropriate line belove described fully on the appropriate federal Current Liabilities (debts due & | ow. Enter the amount as of the date of income tax schedule. Original Amount | of this statement. Each listed liability mus Present Balance |
| List all liabilities on the appropriate line belove described fully on the appropriate federal Current Liabilities (debts due & Dayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount | Present Balance |
| List all liabilities on the appropriate line belove described fully on the appropriate federal Current Liabilities (debts due & Dayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount | Present Balance \$\$ |
| Current Liabilities (debts due & bayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$\$\$ |
| Current Liabilities (debts due & bayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$\$\$\$\$ |
| Current Liabilities (debts due & bayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$\$ \$ |
| Current Liabilities (debts due & bayable within one year) | ow. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$\$ \$ |
| Current Liabilities (debts due & payable within one year) | w. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$\$ \$ |
| AS OF List all liabilities on the appropriate line belobe described fully on the appropriate federal Current Liabilities (debts due & payable within one year) | w. Enter the amount as of the date of income tax schedule. Original Amount \$ | Present Balance \$ |

SCHEDULE "A"

Cash in Banks

List below all accounts, foreign and domestic, maintained by you, your spouse or dependent children. (Fill out completely)

| Name and Address of Bank | Names of Persons Appearing on Account | Account Number | Date Opened | Interest Rate | Type of Account | Balance as of (Date) |
|--------------------------|---------------------------------------|-------------------|----------------|------------------|-----------------|----------------------|
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SCHEDULE "B"

Accounts and Notes Receivable

List below all accounts and notes receivable held by you, your spouse or dependent children. Indicate by means of an asterisk (*) in the first column, accounts and notes receivable held by your spouse and /or dependent children. (Fill out completely)

| Name and Address of Debtor | Date Incurred | Original Amount | Unpaid Balance | Payment/ Period | Interest Rate | Maturity Date | Purpose | Collateral |
|----------------------------|------------------|--------------------|-------------------|-----------------|---------------|---------------|---------|------------|
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| Date: | Applicants Initials: | |
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SCHEDULE "C"

Stocks and Bonds

List below the information requested for all stocks and bonds held or controlled by you, your spouse or dependent children. Whenever interest exists through a mutual fund or holding company, the stocks held by such mutual fund or holding company need not be listed; whenever such interest exist through a beneficial interest in a trust, the stocks and bonds held in such trust shall be listed if you, your spouse or dependent children have knowledge of what stocks and bonds are so held. INDICATE PUBLICLY TRADED STOCKS AND BONDS BY AN ASTERISK (*). Indicate by means of a double asterisk (**) next to the first column all stocks and bonds held by your spouse or dependent children. (Fill out completely)

| Issuer | Туре | Number of Shares/Units | Purchase Price | Date of Purchase | Name in Which Held | Market Value |
|--------|------|------------------------|----------------|---------------------|--------------------|-----------------|
| | | | | | | |
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SCHEDULE "D"

Business Investments

List below the information requested regarding any business investments in which any direct, indirect, vested, or contingent interest is held by you, your spouse or dependent children, along with the names of all individuals or entities who share a direct, indirect, vested or contingent interest therein. This should include but not be limited to joint ventures, partnerships, sole proprietorships and corporations. (Fill out completely)

| Entity Name | Type of Entity | Number of Shares/Units | Percent of Ownership | Purchase Price | Date of Purchase | Name in Which Held | Individuals/Entities Sharing Interest and Percentage Ownership | Market Value |
|----------------|----------------|---------------------------|-------------------------|----------------|---------------------|-----------------------|---|-----------------|
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| Date: | Applicants Initials: | |
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SCHEDULE "E"

Real Estate

List below the information requested regarding any real property in which any direct, indirect, vested, or contingent interest is held by you, your spouse or dependent children, along with the name of all individuals or entities who share a direct, vested or contingent interest therein. (Fill out completely)

| Address/Location | Type | Size | Purchase Price / | Date of | Other | Ownership | Market Income | Value |
|------------------|------|------|----------------------|----------|--------|-----------|---------------|-------|
| | | | Improvements at Cost | Purchase | Owners | Percent | | |
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SCHEDULE "F"

Other Assets

List below the information requested for all other assets held by you, your spouse or dependent children. Indicate my means of an asterisk (*) in the first column those assets held by your spouse or dependent children. (i.e. Automobiles, Personal Property, Cash Surrender Value of Life Insurance Policies, Pension Plans, etc.) (Fill out completely)

| Type of Asset | Purchase Price | Date of Purchase | Market Value | Other Information |
|---------------|----------------|------------------|--------------|----------------------|
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| Date: | Applicants Initials: | |
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SCHEDULE "G"

Notes Payable

List below the information requested for all notes payable for which you, your spouse or dependent children are obligated. Indicate by means of an asterisk (*) in the first column those notes for which your spouse or dependent children are obligated. (Fill out completely)

| Name and Address of Creditor | Date Incurred | Original Amount | Unpaid Balance | - | Interest Rate | Maturity Date | Purpose | Collateral |
|------------------------------|---------------|--------------------|----------------|---|------------------|---------------|---------|------------|
| | | Amount | | | Kate | | | |
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SCHEDULE "H"

Mortgages Payable

List below the information requested for all mortgages or liens payable on real estate for which you, your spouse or dependent children are obligated. Indicate by an asterisk (*) in the first column those mortgages/liens for which your spouse or dependent children are obligated. (Fill out completely)

| Name and Address of Creditor | Date | Original | Unpaid Balance | Payment Period | Interest | Position of | Maturity | Description/Address |
|------------------------------|----------|----------|----------------|----------------|----------|---------------|----------|---------------------|
| | Incurred | Amount | | | Rate | Mortgage/Lien | Date | of Real Estate |
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| ate: | Applicants Initials: | |
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SCHEDULE "I"

Other Liabilities

List below the information requested for any other indebtedness for which you, your spouse or dependent children are obligated. Indicate by means of an asterisk (*) in the first column those notes for which your spouse or dependent children are obligated. (Fill out completely)

| Name and Address of Creditor | Date Incurred | Original Amount | Unpaid Balance | Payment/Period | Interest Rate | Maturity Date | Purpose | Description of Liability | Collateral |
|------------------------------|------------------|--------------------|-------------------|----------------|------------------|------------------|---------|--------------------------|------------|
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SCHEDULE "J"

Contingent Liabilities

List below the information requested for all contingent liabilities for which you, your spouse or dependent children are obligated. Indicate by an asterisk (*) in the first column those mortgages/liens for which your spouse or dependent children are obligated. (Fill out completely)

| Name and Address of Creditor | Date | Original | Unpaid | Payment/ | Interest | Interest | Maturity Purpose | Persons Liable Besides |
|------------------------------|----------|----------|---------|----------|----------|----------|------------------|------------------------|
| | Incurred | Amount | Balance | Period | Rate | Date | Collateral | and/or Your Spouse |
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| Date: | Applicants Initials: | |
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| Dute. | application initials. | |

STATEMENT OF TRUTH

(To be completed in the presence of a Notary Public)

I, the undersigned applicant, certify, under the penalties of unsworn falsification pursuant to RSA 641:3, has filed with the Pari-Mutuel Commission an "application". In consideration of the assurance by the Commission that no vote on said "application" will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to background, associates, and finances, the undersigned does for myself, my heirs, executors, administrators, successors and assigns, hereby release, remise, and forever discharge the state of New Hampshire, the Pari-Mutuel Commission, its members, agents, and employees, from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has, may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned's "application".

I, the undersigned, have read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

| Signature: | Date: | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| Print Name: | Title: | | | | | | |
| In witness whereof, I have executed this release at, City State | | | | | | | |
| on theday of | | | | | | | |
| Subscribed and sworn to before me the day of Signature: | | SEAL | | | | | |
| Notary Public in and for the County of | , State of | . Expiration Date: | | | | | |
| New Hampshire Pari-Mutuel Commission Use Only | | | | | | | |
| Reviewed By: Date: Date: Bond Supplied by: Bond#: Bond#: Date: | Data Input By: ☐ DENIED BY: Expiration Date: _ | Date: | | | | | |